

## Outdoor Motorized Recreation Trail Aids Application

For: (Choose all that apply)

- ☐ All-Terrain Vehicle Trail Aids  
☒ County Snowmobile Trail Aids

Form 8700-159 (01/14) Page 1 of 4  
☐ Motorized Stewardship  
(20% match required)

**Notice:** Completion of this form is required under s. 23.09(26) and 23.33, Wis. Stats. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department may provide this information to requesters as required by Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of both traditional ATV, Snowmobile funding AND Motorized Stewardship funding. Submit two (2) copies of all forms and attachments. See page 2 for necessary attachments. Mail applications to your Community Services Specialist.

### Activities Involved in Application: (Select all that apply)

- ☐ Maintenance ☐ Insurance ☒ Bridge Rehabilitation  
☐ Acquisition ☐ Development ☐ Trail Rehabilitation

### Leave Blank - DNR Use Only

Project Number

### Applicant Information

Applicant/Organization Name

Dunn County

Check Recipient: Individual other than authorized individual to act on behalf of the applicant. Provide check recipient information below:

Authorized Individual Name, Title

Daniel J. Prestebak

Check Recipient Name: (Name to Appear on Check)

Dunn County

Address

390 Red Cedar Street, Suite C

Address

390 Red Cedar Street, Suite C

City, State, ZIP Code

Menomonie, WI 54751

City, State, ZIP Code

Menomonie, WI 54751

Telephone Number

(715) 232-1496

E-Mail Address

dprestebak@co.dunn.wi.us

### Project Information

Project Title

Dunn County Lambs Creek Snowmobile Bridge 2015-16

Number of Trail Miles

290.7

Project Description

- For maintenance, include a concise statement of the type of maintenance activities and the type of grooming equipment used.
- For major bridge rehabilitation, describe the proposed construction items to rehabilitate the bridge.
- For trail rehabilitation, describe the repair and renovation activities necessary to improve the trail for user safety.
- For development, describe development activities and structures to be constructed.
- For development of intensive use areas; describe the need and expected use and method of operating and maintaining the facility.
- For Motorized Stewardship describe project **and source of matching funds**, narrative must include the source of the matching funds.
- Minimum Useful Life Agreement is required to be submitted with the signed grant agreement.

The Dunn County Snowmobile Association, with the cooperation and permission of the landowner, is requesting funds to replace an existing bridge located over Lambs Creek on State Corridor Trail 37 in Tainter Township. The existing bridge is collapsing and failing and is no longer structurally sound. We anticipate replacing this bridge in the Fall of 2015 with a metal bridge. The bridge will be placed on sills so no excavation will be needed.

### Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
				52,000		52,000

### Leave Blank - DNR Use Only

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### Applicant Certification

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Typed Name of Authorized Official

Daniel J. Prestebak

Signature of Authorized Official

Official's Title

Dunn County Snowmobile Trail Coordinator

Date Prepared

4-14-2015



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**Attachments - All projects require: Governmental unit resolution authorizing participation (sample below)**

**Maintenance:** (Use with Snowmobile & ATV)

- ☐ County map showing trail location

**Acquisition:** (Use with Snowmobile & ATV)

- ☐ For fee acquisition, consult with regional community service specialist to make sure proper procedures are followed.
- ☐ For leases or easements, certification of easements or leases held

**Insurance:** (Use with ATV only)

- ☐ Estimate of annual insurance premium

**New Maintenance or Development:** (Use with Snowmobile & ATV)

- ☐ County plat and topographic map showing trail location and classification (existing and proposed new trail); bridges, culverts, railroad crossings, shelters, toilets, parking lots, and new trail construction for the new development segment.
- ☐ Lease / easement certification (to be supplied prior to trail opening)
- ☐ Cost estimate worksheet Form 8700-014 (development only) or pages 3 and 4 of application for new bridge
- ☐ Construction plans for bridges or other structures

**Motorized Stewardship:** Requires the attachments as identified in each specific category. See <http://dnr.wi.gov/Aid/MotorStew.html> for eligibility.

**Trail Rehabilitation:** (Use with Snowmobile & ATV)

- ☐ County plat map showing segment proposal for rehabilitation
- ☐ Cost estimate worksheet, Form 8700-014

**Major Bridge Rehabilitation or New Bridge:** (Use with Snowmobile & ATV)

- ☒ County plat map showing trail system and location of bridge
- ☒ Pages 3 and 4 of application
- ☒ Construction plans for new bridge or bridge repair

**Intensive Use Area:** (Use with ATV only)

- ☐ County and plat maps showing project boundaries
- ☐ Site plans showing any existing facilities along with proposed new construction including bridges, culverts, shelters, riding courses, parking lots, toilets and trails
- ☐ Topographic map with major project elements noted
- ☐ Preliminary construction plans for buildings, bridges, major grading, etc.
- ☐ Cost estimate worksheet Form 8700-014

## Sample Resolution Authorizing Participation

Whereas \_\_\_\_\_ (Applicant) is interested in maintaining, acquiring, insuring, or

developing lands for public outdoor motorized trail use; and

Whereas said public motorized trails are eligible for snowmobile, all-terrain vehicle and/or motorized stewardship grant funds.

Therefore, be it resolved, that \_\_\_\_\_ (Applicant)

hereby authorizes \_\_\_\_\_ (Name), \_\_\_\_\_ (Title),

of \_\_\_\_\_ (Committee or Department),

to act on behalf of \_\_\_\_\_ (Applicant) to:

Submit an application to the State of Wisconsin Department of Natural Resources for any financial aid that may be available; sign documents; and take necessary action to undertake, direct and complete the approved project.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

I hereby certify that the foregoing resolution was duly adopted by \_\_\_\_\_ at a legal meeting held on the

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

Authorized Signature \_\_\_\_\_

Title \_\_\_\_\_

# Outdoor Motorized Recreation Trail Aids Application

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Page 3 of 4

Pages 3 and 4 of this form are to be completed (including required attachments) for any new bridge development or bridge rehabilitation project for which funds are requested. The information provided below will be used by Department staff and the appropriate advisory council to evaluate the merits of your application for funds.

(Select only one)

☐ New Bridge Grant Application Supplement

☒ Bridge Rehabilitation Grant Application Supplement

Water Body Name

Lambs Creek

County	Town No.	Range No.	Section No.
Dunn	29 N	12 <input type="checkbox"/> E <input checked="" type="checkbox"/> W	19

Official Governmental Unit Contact

Dunn County, Daniel Prestebak, Snowmobile Trail Coordinator

Telephone Number

(715) 232-1496

Sponsoring Snowmobile or All-Terrain Vehicle Club

Dunn County Snowmobile Association

Club Contact

Ken Husby

Telephone Number

Landowner Where Bridge is Located

Kevin, Len, Bruce Retzloff & Jolene Martinson

Telephone Number

(715) 632-2222

1. If land is privately owned, how many years will the owner permit the trail to be used as a public snowmobile or all-terrain vehicle trail? (3 year minimum required)

6

2. What other recreational trail uses are planned for this bridge?

None

If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users?

3. Have you contacted your local DNR water management investigator regarding a regulatory permit? ☒ Yes ☐ No

Is a permit required? ☒ Yes ☐ No

Do you have an approved permit? ☒ Yes ☐ No

## New Bridge Projects Only

4. Describe the need for the bridge and alternatives considered.

## Bridge Rehabilitation Projects Only

5. Briefly describe why the bridge needs to be rehabilitated.

The current bridge is collapsing and failing and is not structurally sound. Due to terrain and county highways, no alternative route is available. The bridge is so old that we do not know when it was constructed.

6. Has this bridge site ever received development or rehabilitation funds in the past? ☐ Yes ☒ No

If answer is yes, give year funds were received, amount of grant award and program.

Year:

\$

Program:

Complete the cost estimate information on page 4 and attach additional materials if more justification is necessary.



Summarize Costs in Appropriate Categories:

**Prefab Structure**

Quote 1  
☒ Steel ☐ Wooden  
60' x 12'

Bridge Dimensions:

Bridge Manufacturer: Anderson Bridges

Design Weight Load:

14,000 lbs.

Cost of Structure: 1. Engineering

2. Structure

Subtotal

Pember Companies

Quote 2  
☒ Steel ☐ Wooden  
60' x 12'

14,000 lbs.

\$ 3,000.00

\$ 59,000.00

\$ 62,000.00

Quote 1

☒ Contractor or ☐ Sponsor  
Estimate

1. Engineering

2. Soil Testing

3. Site Preparation

4. Abutments

5. Pilings/Piers

6. Approaches

7. Riprap

8. Labor

9. Equipment Rental

10. Other:

Subtotal

Total Cost

Quote 2

☒ Contractor or ☐ Sponsor  
Estimate

\$ 0.00

\$ 0.00

\$ 1,500.00

\$ 1,500.00

\$ 0.00

\$ 0.00

\$ 2,500.00

\$ 7,500.00

\$ 13,000

\$ 75,000

Community Services Specialist Comments and Approval:

**Built On Site Structure (Contractor or Sponsor)**

Bridge Dimensions:

Design Weight Load: lbs.

1. Engineering

2. Soil Testing

3. Site Preparation

4. Structure Materials

5. Abutments

6. Pilings/Piers

7. Approaches

8. Riprap

9. Labor

10. Equipment Rental

11. Other:

Total Cost

**Required Attachments**

☒ Color Photograph of Site

☒ Location Map Showing Site and Waterbody Name

☒ Detailed Construction Plans (Show length, width, rail height, and types of materials to be used.)

Note: Costs for design weight loads in excess of 14,000 pounds are not eligible.

Approved By

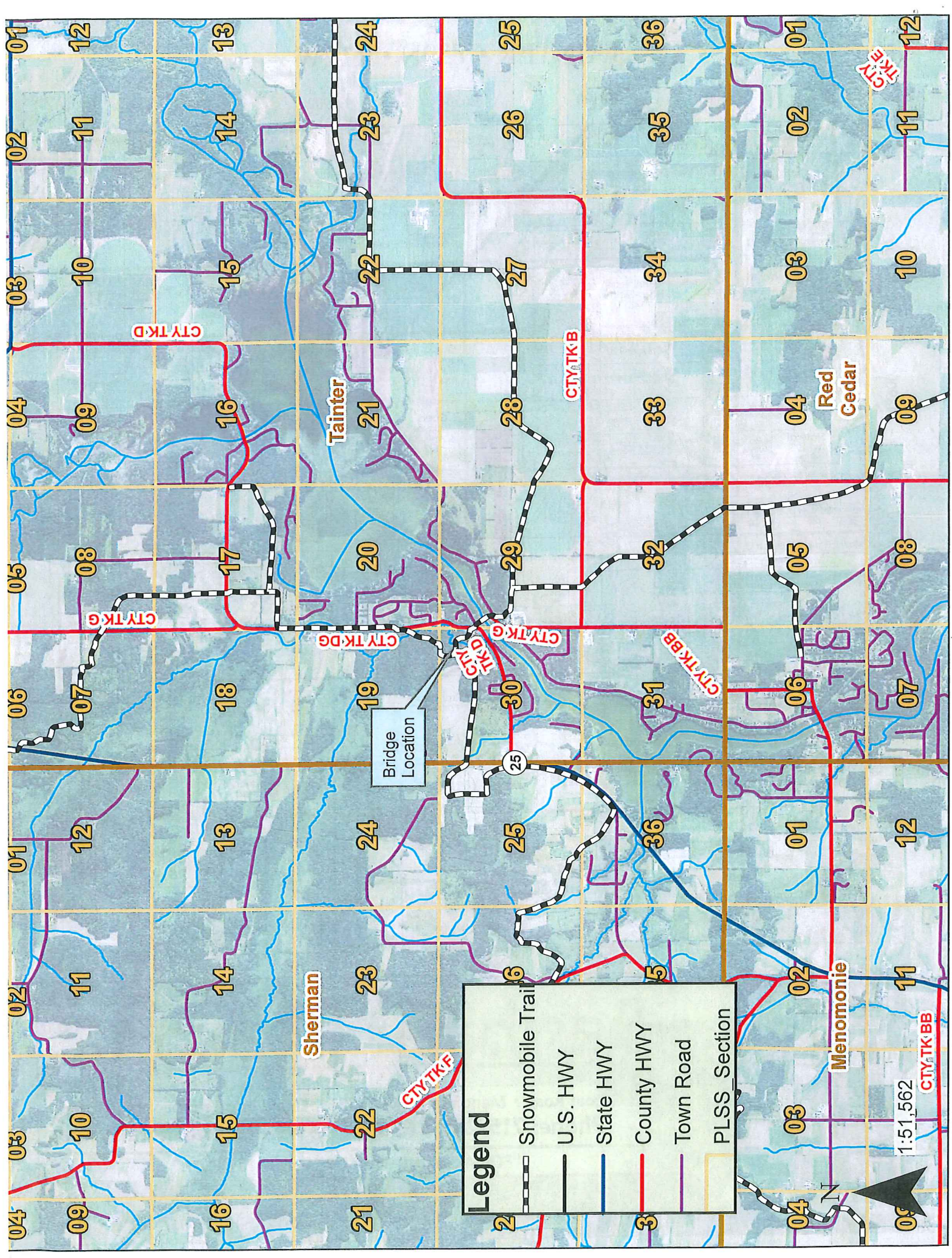
Date Site Viewed (if applicable)







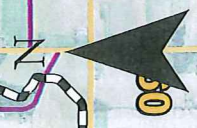




**Legend**

- Snowmobile Trail
- U.S. HWY
- State HWY
- County HWY
- Town Road
- PLSS Section

1:51,562





# TAINTER • T29N • R12W

E5300

E5700

E6100

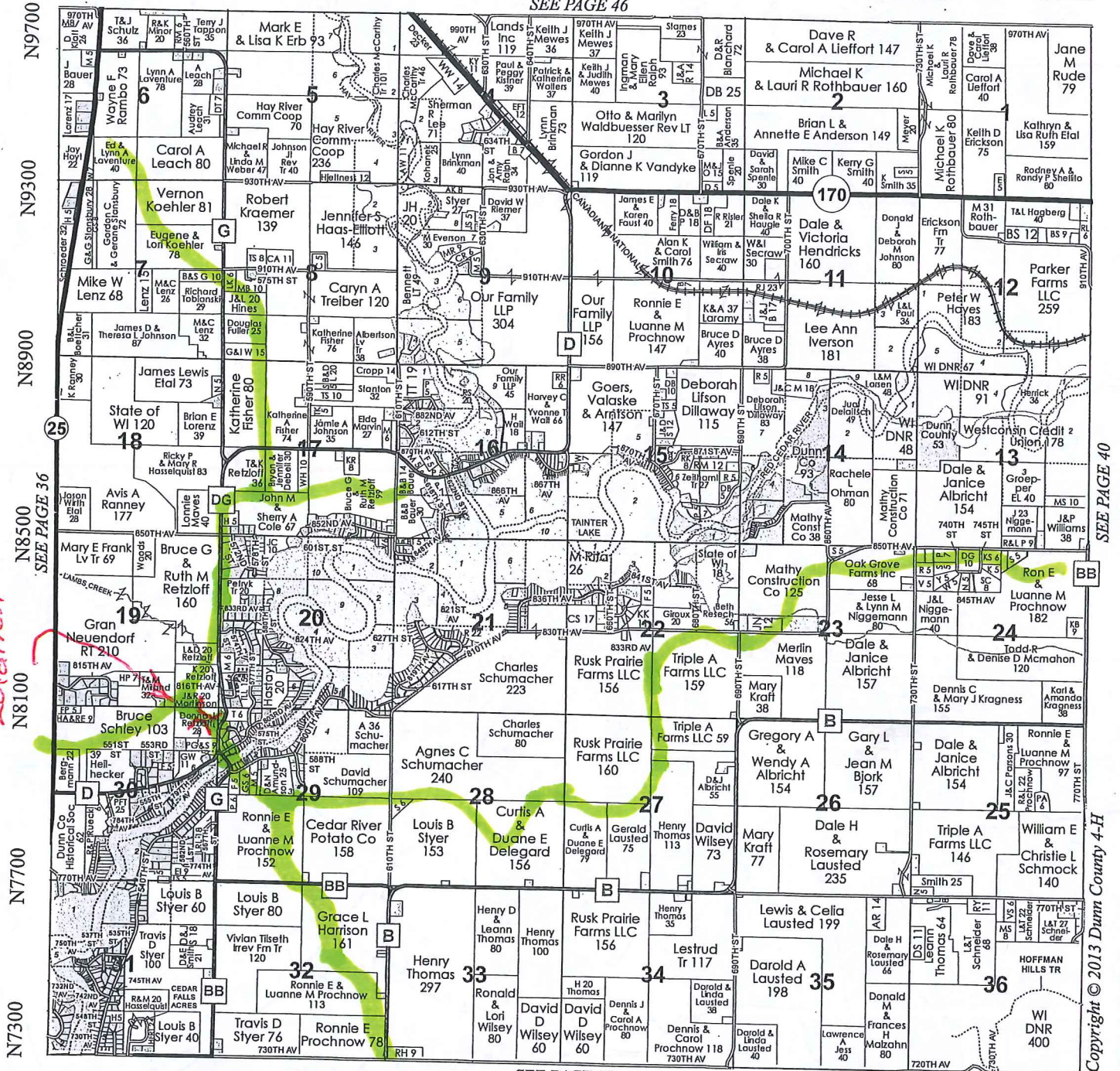
E6500

E6900

E7300

E7700

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# Rassbach Realty LLC

2106 Stout Road • Menomonie, WI 54751

Email: [info@rassbachrealty.com](mailto:info@rassbachrealty.com)

Phone: 715-235-0635

[www.RassbachRealty.com](http://www.RassbachRealty.com)

"FOR ALL YOUR RURAL REAL ESTATE NEEDS."

MLS



NICHOLS (NICK) RASSBACH, Broker  
Cell: 715-308-1944

JILL RASSBACH PEMBER, Broker  
Cell: 715-556-1539



Guidelines for Applicant

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested as part of the general application to substantiate your points other than the actual easements.

Guidelines for the Council

These are guidelines and will be reviewed by the Council yearly after each funding meeting. Any changes to the points changed by the Council, will be justified in writing to the County shortly after the funding meeting.

Category		Possible Points	Actual Points
1	<b>Permits</b> (maximum points 10)		
	Consulation with DNR Water Regulatory Section has occurred and permit is likely	5	5
2	<b>Project Location</b> (maximum points 10)		
	Project is located on public land	10	
	Project is located on private land	5	5
4	<b>Funding</b> (maximum points 5) Are there other funds already committed?		
	50% or greater from other funding source(s)?	5	
	11% - 49% from other funding source(s)?	3	
5	<b>Length of Written Easements</b> (maximum points – 17) (ch. 23.09 (26) (am) 1 WI Stats)		
	On public land (County, State, Federal) (with a written agreement)	17	
	20 years or more on private land or other public land	15	
	10-19 years on private land or other public land	12	12
	6-9 years on private land or other public land	10	10
	3-5 years on private land or other public land	5	
6	<b>Type of Trail</b> (maximum points – 10)		
	Corridor trail	10	10
	Non-corridor trail	8	
7	<b>Condition of Structure</b> (maximum points – 15) (Rehab structures only)		
	Declared unsafe or collapsed (0 years of useable life) Requires engineer's statement	15	
	Declared poor ( 2-3 years of useable life)	10	10
	Declared fair ( 4-5 years of useable life)	5	
8	<b>Miles Impacted</b> – How many miles will need to be rerouted if the structure is not replaced? (maximum points – 20)		
	1-5 miles	5	
	6-10 miles	10	
	Over 10 miles	15	
	Unable to Reroute. Explain: <i>this option would be preferred but county roads + terrain prohibit it</i>	20	20



9	<b>Long term Cost of Structure</b> (maximum points - 25) Calculate total application cost / number of miles impacted = cost per mile.		
	\$1,000 - \$2,500/mile	25	25
	\$2,501 - \$5,000/mile	20	
	\$5,001 - \$10,000/mile	15	
	\$10,001 - \$20,000/mile	10	
	\$20,000 and over	5	
10	<b>Cause of Damage</b> (maximum points up to 22) (Rehab structure only)		
	Natural Disaster	12	
	FEMA Qualified	10	
	Normal wear/tear	5	5
	Sub Total		
	<b>DEDUCTIONS</b>		
11	<b>County Active Project Deduction</b> (maximum deductions 10 points) An snowmobile active project is one that has exceeded it's initial grant period.		
	One active project - deduct 5 points	-5	
	More than one active project - deduct 10 points	-10	
12	<b>Incomplete Application Deduction (Identified by CSS)</b>	-10	
	<b>Optional Additional Points</b>		
13	<b>County Coordinator Priority Points</b> (10 pts per County)	10	7
	<b>GRAND TOTAL</b>		97

## ATTACHMENT:

One (1) County snowmobile map with all bridge and trail projects identified



## Capitol Improvement Ownership Acknowledgement and Land Use Permit/Agreement

I, Kevin R., Len A., Bruce G. & Jolene A Martinson, as landowners, agree that the Capitol Improvement described as a snowmobile bridge, that is proposed to be installed on land owned by me, described as located on Lambs Creek , in the NE 1/4 of the NE 1/4 of Section 30, Township 29(N), Range 142(W), Town of Tainter, Dunn County, WI, is owned by Dunn County.

The landowner agrees to allow a minimum of six (6) public use periods of the use of the bridge for crossing Lambs Creek on a state snowmobile corridor. If after six years either party requests to terminate the agreement for just cause, a 60 day notice will be required. The landowner agrees to allow Dunn County to remove the bridge if this land use agreement is terminated for any reason.

*Kevin R. Stull*  
*Jolene A. Martinson, Bruce G. Stull, Len A. Stull*  
(Landowner or Representative) (Date)  
*D. and J. P. Stull* *4/15/15*  
(Representative of the County) (Date)









March 13, 2015

GP-WC-2015-17-00705

Kevin, Len, & Bruce Retzloff &  
Jolene Martinson  
c/o N8055 CTY DG  
Colfax, WI 54730

Dear Sirs and Ms. Martinson:

The Department of Natural Resources has completed its review of your application for a permit to construct a clear span bridge across Lambs Creek, in the Town of Tainter, Dunn County. You will be pleased to know your application is approved with a few limitations.

Please take this time to re-read the permit eligibility standards and conditions. The eligibility standards can be found on your application checklist (found at <http://dnr.wi.gov/topic/waterways/> - keyword: general permits) and are attached to this letter. The permit conditions are also attached to this letter and list the conditions which must be followed.

A copy of the permit must be posted for reference at the project site. Please read your permit conditions carefully so that you are fully aware of what is expected of you. You are responsible for meeting all general permit eligibility standards and permit conditions.

Please note you are required to submit photographs of the completed project within 7 days after you've finished construction. This helps both of us to document the completion of the project and compliance with the permit conditions.

Be sure to contact your local zoning office and U.S. Army Corps of Engineers for any local or federal permits that may be required for your project.

Your next step will be to notify me of the date on which you plan to start construction and again after your project is complete.

If you have any questions about your permit, please feel free to contact me at our office at (715) 822-2691 or by email at: [vicky.nelson@wisconsin.gov](mailto:vicky.nelson@wisconsin.gov).

Sincerely,

Vicky Nelson  
Water Management Specialist



cc: Dan Munson, U.S. Army Corps of Engineers  
Dunn County Zoning  
Conservation Warden Jim Cleven  
— Rick Mechelke, Dunn County Land Conservation

***Quality Customer Service is Important to Us. Tell Us How We Are Doing.***

**Water Division Customer Service Survey**

<https://www.surveymonkey.com/s/WDNRWater>